Christian Activism

becoming catalysts for deeper change



We face an ecological-societal predicament of our own making - first unwittingly, and now knowingly, we've disrupted the carbon cycle and energy balance of the Earth. The predicament is a multi-layered and hugely complex collective action problem, requiring coordinated action over decades from the global political scale to the local community level. *The changes required call for shifts in values, worldview and communities of place*, as well as in economics, consumption practices and technologies. Perhaps the most serious aspect of the predicament we face is, therefore, the lack of ethical leadership, imagination and political courage evident in the current ruling elite.



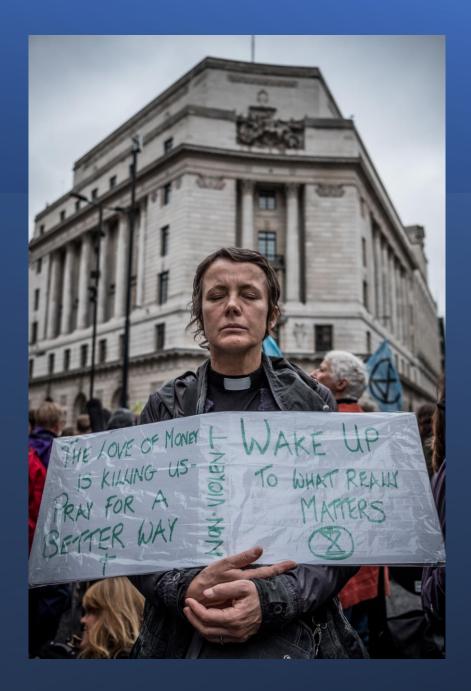
WE'RE SO IMMERSED IN **CONSUMERISM THAT WE MISTAKE IT FOR NORMALITY.** DRIVING, FLYING, BUYING STUFF WRAPPED IN PLASTIC - THIS IS JUST THE WAY THE WORLD IS, **RIGHT?**

BUT THIS IS A VERY RECENT & GROSSLY ABNORMAL SYSTEM THAT IS DEVOURING NATURE & **BURNING OUR CHILDREN'S** FUTURES.

Climate Dad

@ClimateDad77

Prayer and Protest











Liturgy and Worship on the Streets







Creative Activism















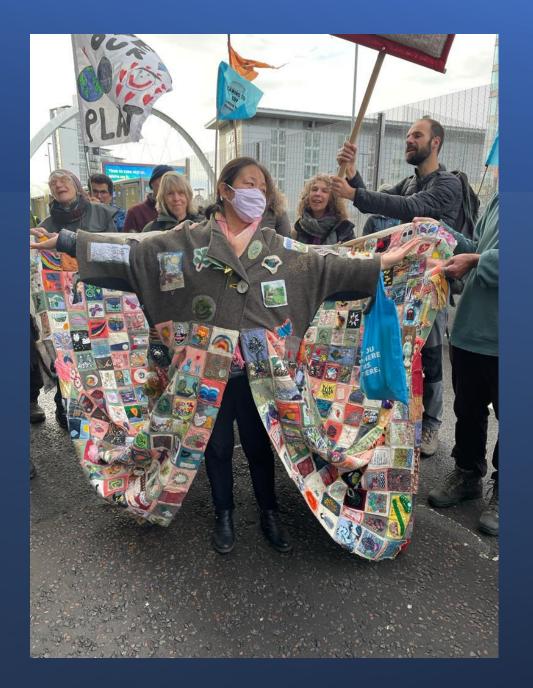
















Metanoia

"We scientists don't know how to do that"

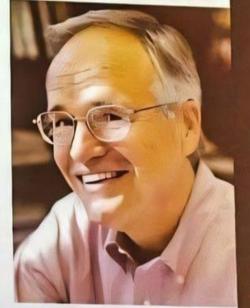
"I used to think the top environmental problems were biodiversity loss, ecosystem collapse and climate change.

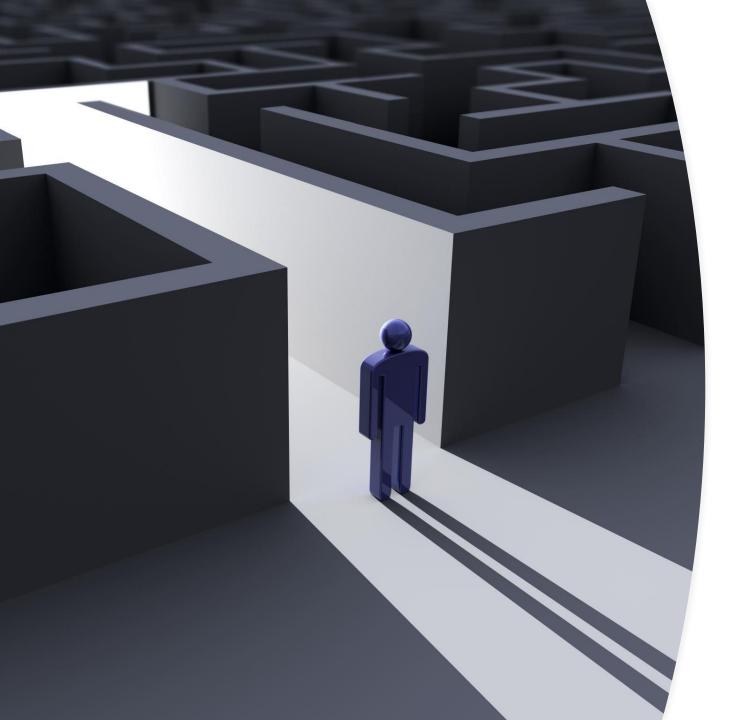
I thought that with 30 years of good science we could address those problems.

But I was wrong. The top environmental problems are selfishness, greed and apathy...

...and to deal with those we need a spiritual and cultural transformation

- and we scientists don't know how to do that." Gus Speth



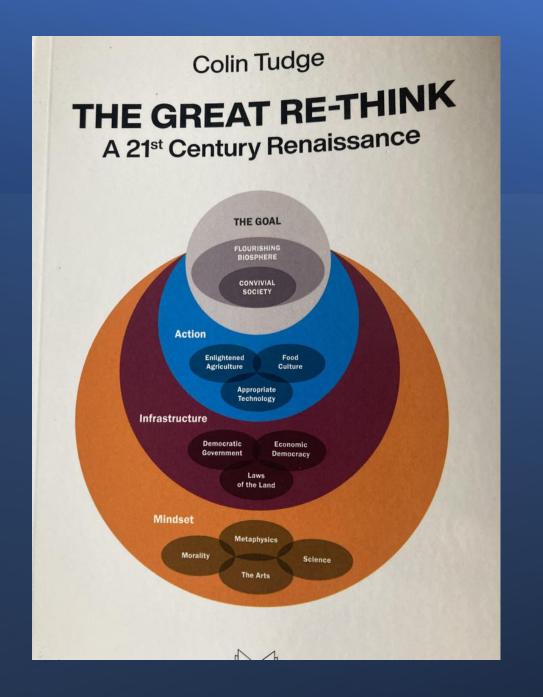


In a collection of theological reflections on COP26 Jonathan Rowson wrote: 'Ultimately, human beings are stuck – and not just individual human beings, but societal structures, social imaginaries, and political logics that keep us trapped in a way of living. We must therefore become unstuck – at scale – if we are going to have a chance of significantly improving climate projections. This requires economic, political and cultural transformation at scale."

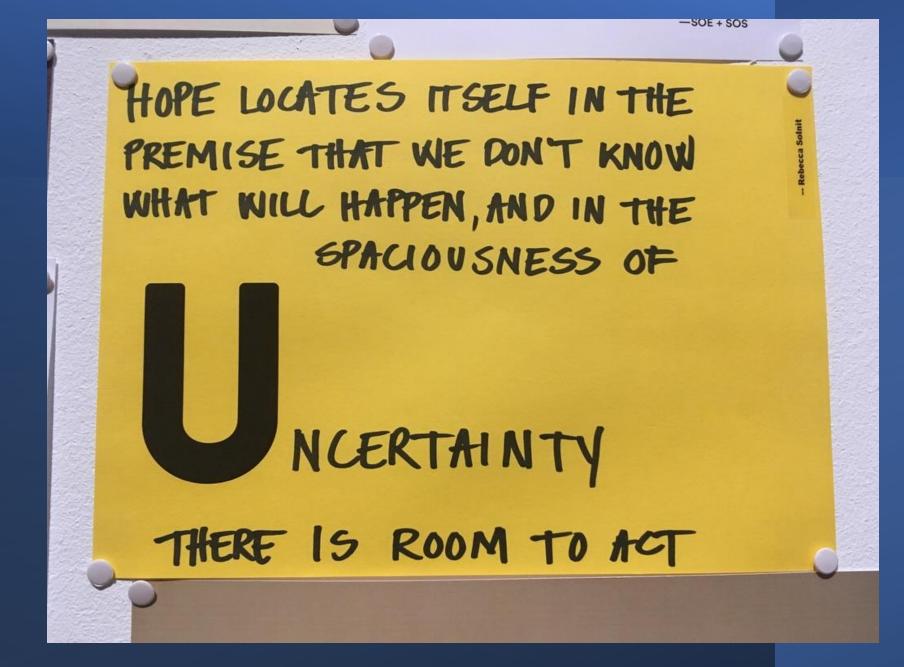


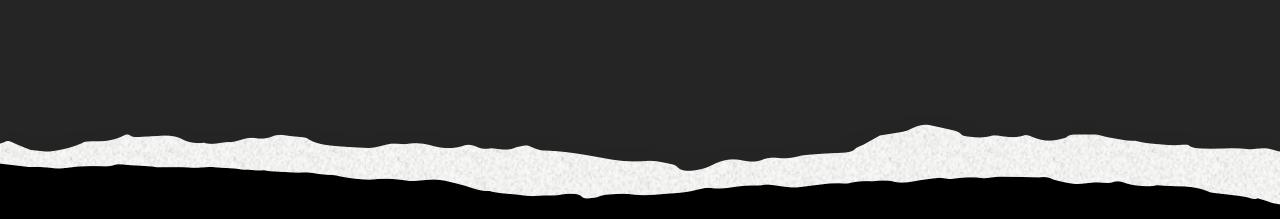
• "...'a new economy' or 'a new politics' will not take root without arising alongside some kind of spiritual innovation to shift perception and understanding about the nature of the self and the meaning of life."

- Jonathan Rowson
- <u>https://perspecteeva.substack.com/p/prefixing-</u> <u>the-world</u>



WANT GETTER METH PHORS. I WANT GETTER STORIES. I WANT MORE OPENNESS. I WANT BETTER QUESTIONS. ALL THESE THINGS PEEL UKE THEY HIVE US TOOLS THAT ARE A LITTLE MORE COMMENSORATE WITH THE RMAZING POSSIBILITIES AND THE TERRIBLE REALITIES THAT WE FACE - REBECCA SOLNIT





But reorienting our lives to Jesus, through whom all things were made and who has made peace with all things: now *that* is an action commensurate with the scale of the breakdown. Turning to him in lament and repentance, turning from the way of life that leads to devastation, taking up his way, a complete reordering of our lives, that is a response worthy of the scale of the crisis. A life of faithful discipleship, alignment with the mission of God in all of life, imbues with purpose and meaning, joy and peace even, these otherwise apparently mundane acts of a life at peace with one another and the earth.

Paul Kunert

Jesus Died to Save the Planet. LICC (to be published soon).

• Norman Wirzba From Nature to Creation: A Christian Vision for Understanding and Loving Our World 2015 and This Sacred Life: Humanity's Place in a Wounded World 20

• Jackques Ellul *Presence in the Modern World* New Translation Cascade Books 2016 [the Presence of the Kingdom 1st Ed 1948] and *The Technological Society* 1964

• Christian Climate Action *Time to Act: A Resource Book by the Christians in Extinction Rebellion* 2020

• Simon Walker Leading with Everything to Give: Lessons from the Success and Failure of Western Capitalism from the Undefended Leader Trilogy 2009

- Walter Brueggemann *The Prophetic Imagination* 1978
- Dominic White The Lost Knowledge of Christ: Contemporary Spiritualities, Christian Cosmology and the Arts 2015
- Michael S. Northcott The Environment and Christian Ethics 1996 and A Political Theology of Climate Change 2014